

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION

IN RE:	§	CASE NO. 24-31171
	§	
JAMES DOUGLAS BUTCHER	§	CHAPTER 11
<i>Debtor(s)</i>	§	
	§	
	§	
	§	

**NOTICE OF APPEARANCE**

Please take notice that the undersigned attorney appears as counsel for Harris County, Harris County Flood Control District, Harris County Port of Houston Authority, Harris County Hospital District, and Harris County Department of Education (hereinafter “Harris County”), and pursuant to Federal Rules of Bankruptcy Procedure 2002, 3017(a), 9010(b) and/or 9013, requests that all notices given or required to be given in this case and all pleadings and correspondence served or required to be served in this case, be directed to the following:

Susan Fuertes  
Assistant County Attorney  
Harris County Attorney’s Office  
Attention: Property Tax Division  
P.O. Box 2928  
Houston, Texas 77252-2928  
taxbankruptcy.cao@harriscountytexas.gov

Respectfully submitted,

/s/ Susan Fuertes  
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Susan Fuertes  
State Bar No. 00790895  
Harris County Attorney’s Office  
P.O. Box 2928  
Houston, Texas 77252-2928  
Telephone: (346) 286-8899

**CERTIFICATE OF SERVICE**

I certify that a true and correct copy of the foregoing Notice of Appearance was served on the persons below in the manner indicated on March 25, 2024

/s/ Susan Fuentes

Susan Fuentes

**VIA PRE-PAID U.S. MAIL**

James Douglas Butcher  
d/b/a American Fitness & Martial Arts  
480 Kirby Rd.  
Seabrook, TX 77586  
*Debtor*

**VIA ECF**

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*Attorney for Debtor*

Jarrod B. Martin  
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*Chp 11 Trustee*

U.S. Trustee  
Office of the US Trustee  
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Houston, TX 77002  
*US Trustee*